



Established 1772

Nature lover's paradise

**Downe Township Combined Planning Board**  
**Regular Meeting Agenda**  
**November 10, 2020**  
**At 7:00 p.m.**

**PLEASE NOTE:**

**MEETING WILL BE HELD VIA GOTOMEETING**  
**TO ATTEND DIAL: 1-408-650-3123 AND USE ACCESS CODE: 641849021#**  
**(Note: You don't need to have an audio pin, simply press # again.)**  
**OR VISIT: <https://www.gotomeet.me/NicoleMarlette/nov-10-2020-planning-board-meeting>**

\* Note: once you are connected, please hit the **MUTE** button to limit outside noise during the meeting. **During the public comment portion**, the chairman will ask if anyone would like to make any comments. At that time, if any attendees would like to make a comment, they may unmute their phone, state their name and address, and then make their comments.

**Call to order:** By Chairman Doug Cook at 7pm.

**Open Public Meeting Notice:**

Pursuant to the Open Public Meeting Act adequate notice of this meeting has been sent to the Official Newspaper and was posted on the Township Bulletin Board.

[www.downtwnpj.org](http://www.downtwnpj.org)

**Flag Salute:**

**Roll Call:**

Mayor Robert Campbell \_\_, Mike Rothman \_\_, Harry Levenknight \_\_, Chairman Doug Cook \_\_, Brent Daly \_\_, Nancy Hartem \_\_, John Gilligan \_\_, Jeff Sanza \_\_

**Approval of Minutes: June 9, 2020**

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Roll Call Vote: \_\_\_\_\_

**Presentation of Bills for Payment:**

NJ Planning Officials	- Annual Invoice:	Membership 2021:	\$ 370.00
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Nicole Marlette: Reimbursement (for GoToMeeting Bills)	– <b>May Invoice:</b>	Online Mtg. System: \$ 19.00
	– <b>June Invoice:</b>	Online Mtg. System: \$ 19.00
	– <b>July Invoice:</b>	Online Mtg. System: \$ 19.00
	– <b>Aug. Invoice:</b>	Online Mtg. System: \$ 19.00
	– <b>Sept. Invoice:</b>	Online Mtg. System: \$ 19.00
	– <b>Oct. Invoice:</b>	Online Mtg. System: \$ 19.00
Solicitor: Nathan Van Embden	– <b>June Invoice:</b>	Solicitorship 2020: \$ 200.00
	– <b>July Invoice:</b>	Solicitorship 2020: \$ 200.00
	– <b>Aug. Invoice:</b>	Solicitorship 2020: \$ 200.00
	– <b>Sept. Invoice:</b>	Solicitorship 2020: \$ 200.00
	– <b>Oct. Invoice:</b>	Solicitorship 2020: \$ 200.00

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Roll Call Vote: \_\_\_\_\_

**Board Business:**

**New Business:**

***Copies of the current Downe Township Zoning Maps***

Provided by Board Secretary, per the Board’s request at a previous meeting.

***Presentation: Cumberland County Farmland Preservation Plan***

Presented by Matt Pisarski, Cumberland County Planning Director.

No presentation due to a conflicting presentation with another township, but Mr. Pisarski asked Downe to review map provided and inform him of any issues the Board may have.

Letter from Cumberland County Department of Planning, Tourism, & Community Affairs requesting time before the Planning Board at the November Meeting regarding the Cumberland County Farmland Preservation Plan.

Downe Township Project Area 2021 Map review, in lieu of presentation.

***Presentation: Municipal Stormwater Training***

Presented by Thomas Tedesco, Downe Township Engineer

Municipal Stormwater Training Packet

***Discussion regarding Interest in Continuing Services***

***Tedesco Engineering – 2021 Professional Engineering Services***

***Nathen Van Embden – 2021 Professional Solicitor Services***

***Nicole Marlette – 2021 Secretary Services***

Letter of Interest

**Old Business:** None at this time.

**Correspondence:**

*NJDEP, CAFRA, Waterfront Development, Coastal Wetlands, Freshwater Wetlands General Permit 2 & 10A and Special Activity Transition Area Waiver Application  
Fortescue/Gandys Beach Wastewater Collection, Conveyance, & Treatment Project*

*Waterfront Development & Coastal Wetlands Permit Applications  
Bivalve Packing Co. – (B 7 / L 19) 276-278 Nantuxent Dr.*

*NJDEP Freshwater Wetlands Letter of Interpretation Application  
(B 23 / L 9.01)*

*Regional General Permit 24 Application  
For potential beach restoration and intertidal reef creation  
Throughout Cumberland & Cape May Counties*

*NJDEP Freshwater Wetlands General Permit 24 Application  
(B 18 / L 25 & 26) 333 Methodist Rd*

*NJDEP Freshwater Wetlands General Permit 24 Application  
(B 18 / L 27) 339 Methodist Rd*

*Zoning/Housing Reports: June - October 2020*

*The NJ Planners: May/June & July/August 2020*

**ACCEPT & FILE – All Correspondence OR None OR Specific Ones (            )**

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Voice Vote: \_\_\_\_\_

**Open Meeting to Public:**

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Voice Vote: \_\_\_\_\_

**Closed Meeting to Public:**

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Voice Vote: \_\_\_\_\_

**Next Meeting: Tuesday, Dec. 8, 2020 at 7pm**

**Adjournment of Meeting:**

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Voice Vote: \_\_\_\_\_