



*Established 1772*

*Nature lover's paradise*

**Downe Township Combined Planning Board**  
**Regular Meeting Agenda**  
**October 9, 2018**  
**At 7:00 p.m.**

**Call to order:** By Chairman Doug Cook at 7pm.

**Open Public Meeting Notice:**

Pursuant to the Open Public Meeting Act adequate notice of this meeting has been sent to the Official Newspaper and was posted on the Township Bulletin Board.

[www.downtwpnj.org](http://www.downtwpnj.org)

**Flag Salute:**

**Roll Call:**

Mayor Robert Campbell\_\_, Mike Rothman\_\_, Steven Burt\_\_, Chairman Doug Cook\_\_, Brent Daly\_\_, Nancy Hartem\_\_, John Gilligan\_\_, Jeff Sanza\_\_

**Approval of Minutes: May 8, 2018**

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Roll Call Vote: \_\_\_\_\_

**Presentation of Bills for Payment:**

Solicitor: Edward F. Duffy - <b>May Invoice:</b>	Solicitorship 2018:	\$ 244.00
Solicitor: Edward F. Duffy - <b>June Invoice:</b>	Solicitorship 2018:	\$ 354.00
Solicitor: Edward F. Duffy - <b>July Invoice:</b>	Solicitorship 2018:	\$ 222.00
Solicitor: Edward F. Duffy - <b>August Invoice:</b>	Solicitorship 2018:	\$ 299.00
Solicitor: Edward F. Duffy - <b>September Invoice:</b>	Solicitorship 2018:	\$ 244.00

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Roll Call Vote: \_\_\_\_\_

**Board Business:** None at this time.

**New Business:** None at this time.

**Old Business:** None at this time.

**Correspondence:**

*NJDEP TWA Permit Application – Delaware Bayfront, LLC – 102 Delaware Ave (B 63, L 16)*

*Letter from Cumberland County Department of Planning*

Requesting time before the Planning Board at the November Meeting regarding the Cumberland County Farmland Preservation Plan.

*NJDEP General Permit 24 – State-owned Properties of Money Island, Downe Township*

*Freshwater Wetlands Application – Township of Downe – 913 Main St (B 46, L 4)*

*NJDEP FWW LOI, Line Verification Application – Fortescue Proposed WTP Site (B 85, L1) and (B 87, L 1&2)*

*Zoning/Housing Reports: May, June, July, August, & September 2018*

*The NJ Planner- May/June 2018*

*The NJ Planner- July/August 2018*

**Open Meeting to Public:**

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Voice Vote: \_\_\_\_\_

**Closed Meeting to Public:**

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Voice Vote: \_\_\_\_\_

**Next Meeting: Tuesday, November 13, 2018 at 7pm**

**Adjournment of Meeting:**

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Voice Vote: \_\_\_\_\_