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**Downe Township Combined Planning Board**  
**Regular Meeting Agenda**  
**October 8, 2024**  
**At 7:00 p.m.**

**Call to order:** By Chairman Doug Cook at 7pm.

**Open Public Meeting Notice:** Pursuant to the Open Public Meeting Act adequate notice of this meeting has been sent to the Official Newspaper and was posted on the Township Bulletin Board and website. [www.downtwpnj.org](http://www.downtwpnj.org)

**Flag Salute:**

**Roll Call:**

Mayor Mike Rothman \_\_, Robert Campbell \_\_, Dakota Kruger \_\_, Chairman Doug Cook \_\_, Vice Chair Brent Daly \_\_, John Gilligan \_\_, Jeff Sanza \_\_, Kevin Nocon \_\_, Christopher Weir \_\_

**Board Business:**

**Resolution No. 2024-07 Chaplin Resolution**

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Roll Call Vote: Rothman \_\_, Kruger \_\_, Campbell \_\_, Cook \_\_, Daly \_\_, Gilligan \_\_, Sanza \_\_, Nocon \_\_, Weir \_\_

**Presentation of Bills for Payment:**

Solicitor: Jeffrey E. Snow	– Mar.-Sept. Invoice:	Solicitorship 2024:	\$ 1,400.00
	– Sept. Invoice:	Bowker/DiJoseph App:	\$ 154.00
Engineer: Engineering Design Associates (Joseph Maffei)			
– Invoice #40404:	Bowker/DiJoseph – August 2024 Services:		\$ 69.00

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Roll Call Vote: Rothman \_\_, Campbell \_\_, Kruger \_\_, Cook \_\_, Daly \_\_, Gilligan \_\_, Sanza \_\_, Nocon \_\_, Weir \_\_

**New Business:** None at this time.

**Old Business:**

**Downe Township Cannabis Ordinance Review & Discussion, & Recommendations (Continued)**

The Downe Twp Committee is asking the P/Z Board to review, discuss, and provide their recommendations on how to improve Downe's Cannabis Ordinance (Ord. # 2021-4).

- Subcommittee hasn't met yet - Nothing to report at this time.

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**Correspondence:**

- 8/2/24: NJDEP Waterfront Development Permit
  - *Fralinger Engineering: Sean Couch (214 Nantuxent Drive - Block 6, Lot 18)*

**ACCEPT & FILE – All Correspondence OR None OR Specific Ones (                    )**  
Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Voice Vote: \_\_\_\_\_

**Open Meeting to Public:** Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Voice Vote: \_\_\_\_\_

**Closed Meeting to Public:** Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Voice Vote: \_\_\_\_\_

**Next Meeting: Tuesday, November 12, 2024 at 7pm**

**Adjournment of Meeting:** Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ Voice Vote: \_\_\_\_\_