



Established 1772

Nature lover's paradise

DOWNE TOWNSHIP COMMITTEE MEETING AGENDA
MONDAY, SEPTEMBER 12, 2016
MUNICIPAL COMPLEX – MEETING ROOM

CALL MEETING TO ORDER / PLEDGE OF ALLEGIANCE / ROLL CALL

**STATEMENT BY PRESIDING OFFICER REGARDING COMPLIANCE WITH THE
“OPEN PUBLIC MEETINGS ACT”**

APPROVAL OF MINUTES OF PREVIOUS MEETINGS

- **June 6, 2016** **Regular Meeting**
- **June 6, 2016** **Executive Session**

DEPARTMENTAL REPORTS

- **Chief Finance Officer** **June & July 2016**
- **Tax Collector** **July 2016**
- **Housing / Zoning Office** **July 2016**

MUNICIPAL SOLICITOR'S REPORT

PUBLIC COMMENT ON RESOLUTIONS

(Please approach the microphone, state name/address for record, and make comment.)

RESOLUTIONS

- **R-95-2016 - *Accepting Sale Contract Entered Into Between the Buyer and Township Regarding Public Sale of Land Known as Block 23, Lot 932***
- **R-97-2016 - *Accepting Sale Contract Entered Into Between the Buyer and Township Regarding Public Sale of Land Known as Block 9, Lot 11***
- **R-99-2016 - *Appointing Brian Rosenberger as Tax Assessor (corrected)***
- **R-100-2016 - *Authorizing the Payment of Bills***
- **R-101-2016 - *Authorizing the Cancellation of Property Taxes for Property Acquired by the State of New Jersey***
- **R-102-2016 - *Authorizing the Refund of Property Taxes***
- **R-103-2016 - *Authorizing the Executive of a Contract Renewing Membership in the Atlantic County Municipal Joint Insurance Fund***
- **R-104-2016 - *Accepting a Grant for Property Known as Block 53 Lot 22***
- **R-105-2016 - *Authorizing Executive Session***

COMMITTEE REPORTS

- **Campbell** *Administration, Public Relations, Economic Development, Tax Offices, Grants, Construction Dept.*
- **Cook** *Education, Municipal Court, Seniors, Environment, Recreation, Planning Board*
- **Bart** *Public Works, Waste Management, Public Safety, Engineering, Finance*
- **Jordan** *Road Department, Township History*
- **Byrne** *Finance, Township Owned Property, Vital Statistics, Environment, Health Dept., Animal Control*

CORRESPONDENCE

OLD BUSINESS

PUBLIC COMMENT

(Please approach the microphone, state name/address for record, and make comment.)

NEXT MEETING – Monday, October 3, 2016

ADJOURNMENT