

- **R-80-2016** *Authorizing the Payment of Bills*
- **R-81-2016** *Authorizing the Submission of a Small Cities Community Development Block Grant for Home Rehabilitation FY2017*
- **R-82-2016** *Adopting Housing Rehabilitation Loan Program Policies and Procedures Manual for Small Cities Community Development Block Grant*
- **R-83-2016** *Designating Fair Housing Officer for Small Cities Community Development Block Grant Program for Home Rehabilitation FY 2017*
- **R-84-2016** *Authorizing the Adoption of a State Model Citizen Participation Plan for State of New Jersey, Department of Community Affairs Small Cities Program*
- **R-85-2016** *Approving Grant Management Plan for Small Cities Community Development Block Grant Home Rehabilitation FY 2017*
- **R-86-2016** *Authorizing the Entry into an Agreement for Professional Services with Mark Blauer Associates as Consultant for the FY 2017 Small Cities Community Development Block Grant Program for Home Rehabilitation*
- **R-87-2016** *Authorizing the Township of Downe, to Submit an Eligibility Determination and Funding Application to the USDA Rural Utilities Service for a Predevelopment Planning Grant*
- **R-88-2016** *Authorizing the Redemption of Municipal Tax Sale Certificate 15-00036 in Installments*
- **R-89-2015** *Awarding Asphalt Paving Corporation the Contract for the Paving of Union Street*
- **R-90-2016** *Resolution of Appreciation for the Services of the Cumberland County Sheriff's Department*
- **R-91-2016** *Authorizing Executive Session*

COMMITTEE REPORTS

- **Campbell** *Administration, Public Relations, Economic Development, Tax Offices, Grants, Construction Dept.*
- **Cook** *Education, Municipal Court, Seniors, Environment, Recreation, Planning Board*
- **Bart** *Public Works, Waste Management, Public Safety, Engineering, Finance*
- **Jordan** *Road Department, Township History*
- **Byrne** *Finance, Township Owned Property, Vital Statistics, Environment, Health Dept., Animal Control*

CORRESPONDENCE

OLD BUSINESS

NEW BUSINESS

PUBLIC COMMENT

(Please approach the microphone, state name/address for record, and make comment.)

NEXT MEETING – Monday, August 1, 2016

ADJOURNMENT